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## TRANSMITTAL FORM

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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		<b>Application Number</b>	10/074,522
		<b>Filing Date</b>	February 14, 2002
		<b>First Named Inventor</b>	Susanne H. Goodson.
		<b>Group Art Unit</b>	1615
		<b>Examiner Name</b>	Bennett, Rachel
<b>Total Number of Pages in This Submission</b>	3+	<b>Attorney Docket Number</b>	2001.ALC

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Proposed Amended Drawings <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Declaration/Power of Attorney - Revocation of Prior Powers <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>PTO-1449 and 4 references Postcard Receipt</b>
<b>Remarks</b>		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

<b>Firm or Individual name</b>	NATIONAL STARCH & CHEMICAL COMPANY Thomas F. Roland
<b>Date</b>	27 May 2003

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 this date: 05/27/03			
<b>Typed or printed name</b>	Deborah J. Mouzon		
<b>Signature</b>		<b>Date</b>	05/27/03

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Susanne H. Goodson

Serial No. 10/074,522

Filed: February 14, 2002

For: CONTROLLED RELEASE MATERIALS

Group Art Unit: 1615

Examiner: Bennett, Rachel

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. 1.97**

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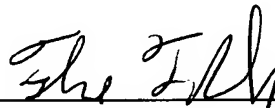
In compliance with Applicants' duty of disclosure under 37 C.F.R. 1.56, and in accordance with 37 C.F.R. 1.98, Applicants direct the Examiner's attention to the publications listed on the PTO #1449 form which is being submitted herewith. Copies of all publications listed on the #1499 form are being submitted herewith.

The disclosure of the above references does not constitute an admission that they are relevant or material to the claims or are "prior art" to the above-captioned patent application. The citation of them is not to be construed as a representation that no better art exists or that a search has been made; they are merely cited as constituting collectively the closest art of which Applicants are aware.

I hereby certify that each item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement.

No additional fee is required since this information is filed prior to the first Office Action on the merits. In the event that a first Office Action has already issued and is crossing in the mail with this information, please consider the information and charge the \$180.00 fee under 37 C.F.R. § 1.17p to Deposit Account No. 14-0455. Please charge any additional fees or credit overpayment to Deposit Account No. 14-0455. Triplicate copies of this letter are enclosed.

Respectfully submitted,



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Thomas F. Roland, Reg. No. 42,110  
Attorney for Applicants  
Tel. 908-685-5127

National Starch and Chemical Company  
P. O. Box 6500  
Bridgewater, New Jersey 08807-0500  
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